# A Pilot Corpus Study of the Grammaticalization Status of *Shuō* as a Complementizer in Mandarin Chinese

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#### Abstract

Although traditional grammars widely accept that Mandarin Chinese lacks an overt complementizer like that in English, recent literature shows that a 'say' verb is undergoing grammaticalization, serving as a semi-complementizer in a wide range of variants or dialects of Chinese. This study conducts a pilot corpus analysis of the grammaticalization status of  $ik shu\bar{o}$  'say' using the most recent natural speech data from Mandarin podcasts. Contrary to most previous studies, the results indicate that  $ik shu\bar{o}$  'say' in Mandarin can introduce a complement clause in various semantic contexts, notably including specific emotion and factive verbs, which signifies a high level of grammaticalization.

[Keywords: corpus / complementizer / grammaticalization / Mandarin Chinese]

### 1. Introduction

It is well-established in traditional reference grammars and syntactic studies that Mandarin Chinese (henceforth Mandarin) lacks overt complementizers like *that* in English or *que* in French (Li and Thompson 1981: 598-602; Ramsey 1987: 86). However, more recent research suggests that the 'say' verbs in several variants and dialects of Chinese have grammaticalized into a quotative marker or a complementizer to varying degrees (e.g., Wang et al. 2003 for in *shuō* in Taiwanese Mandarin; Fang 2006 for in *shuō* in Beijing Dialect; Yeung 2006 for if *waa6* in Cantonese; Huang 2016 for in *tā* in Jieyang Dialect; see also Chapell 2008 for if *kóng* in Southern Min and a systematic analysis of this grammaticalization process in Sinitic languages and dialects).<sup>1</sup> The grammaticalization pathway SAY VERES > QUOTATIVE MARKERS AND COMPLEMENTIZERS is widely observed across a wide range of languages, including African languages like Bemba (Givón 1980) and Ewe (Saxena 1995; Lord 1993), Austronesian languages, such as Buru and Tukang Besi (Klamer 2000), and various other languages listed in Kuteva et al. (2019: 375-379). It is argued that in these languages, the 'say' verbs first cooccur with various communicative verbs in serial verb constructions. The possible contexts then gradually extend

to cognition and perception verbs, or even modal and factive verbs in later stages. The 'say' verbs are grammaticalized into complementizers along the process.

However, there are also linguists who oppose the complementizer analysis of 'say' verbs in variants of Chinese. Paul (2014) provides counterexamples from a generative perspective, challenging the complementizer analysis of  $shu\bar{o}$  in Mandarin. For example, the embedded clause introduced by  $shu\bar{o}$  cannot be fronted or used as a sentential subject, and  $shu\bar{o}$  cannot be stranded (Paul 2014: 98). Long and Deng (2023) question the complementizer status of  $shu\bar{o}$  from a functional perspective. They argue that  $shu\bar{o}$  in Mandarin is more likely to be a quotative marker introducing direct quotations instead of a complementizer marking complement clauses.

Apart from the theoretical discussions of this phenomenon in various dialects of Chinese from different perspectives, corpus studies have become a significant approach towards language changes, or more specifically, the grammaticalization status of an evolving grammatical marker. However, no corpus studies on the grammaticalization of *shuō* in Standard Mandarin have been conducted since Chappell (2008), which only surveyed dialogues in one single novel written in 1993. In order to address this gap and investigate the most recent usage of *shuō* in Mandarin, I conduct a corpus analysis using a self-compiled corpus of Mandarin podcast transcripts, encompassing a significant volume of conversational speech produced in 2023. Specifically, I focus on instances where the term *shuō* follows another event-denoting verb and precedes a complement clause. I analyze the attested collocation patterns and further examine the occurrence of certain unreported collocations in The Chinese Web Corpus (zhTenTen), a large-scale corpus of web language. In addition to the possible contexts of *shuō*, I also briefly discuss three other major parameters of grammaticalization as defined by Narrog and Heine (2022): Desemanticization, Decategorization, and Erosion.

This paper is organized as follows. Section 2 introduces the methodology of this study, including the data collection process and some theoretical prerequisites. Section 3 presents major findings of the corpus study and the relevant discussions. Section 4 addresses Long and Deng's (2023) recent arguments against the complementizer analysis of *shuō* in Mandarin.

#### 2. Methodology

#### 2.1 Data Collection

I collected natural speech data from nine episodes of open-access Mandarin podcasts from nine different podcast channels. The episodes selected were among the most popular in September 2023, played over 50,000 times within the two weeks following their release.<sup>2</sup> The length of each episode ranges from 16 minutes to 111 minutes, and the constructed corpus (henceforth "the podcast corpus") comprises 11 hours and 29 minutes of conversations in total.

The audio data was transcribed using Ifyrec's speech transcription service<sup>3</sup>, and the transcripts contain a total of around 224,000 Chinese characters. Subsequently, I manually identified all the instances where *shuō* follows another primary verb and is followed by a complement clause.

To ensure that these usages were not idiosyncratic to specific speakers, all collocations found in the podcast corpus were further verified using The Chinese Web Corpus  $(zhTenTen)^4$ . There are two main reasons for using zhTenTen for the secondary analysis. First, since it is likely that *shuō* as a complementizer is still in preliminary grammaticalization status in Mandarin (spoken in Mainland China), its usages are more likely to occur in informal and casual contexts such as web languages. Second, zhTenTen is the most recent and largest corpus of Mandarin web language to the best of my knowledge. The corpus was compiled in 2017 and comprised of 13.5 billion Chinese words using simplified characters.

Additional features of each relevant instance are further annotated. First, the main verbs cooccurring with shuo are classified into four major semantic classes according to the semantic contexts of the four grammaticalization statuses proposed by Chapell (2008, 2017): communicative speech act verbs, cognition and perception verbs, emotion and stative verbs, and modal and factive verbs. Second, I categorized the complements in the relevant instances into three types: direct reports, indirect reports, and unclear cases. The distinction between direct report complements and indirect report complements in Chinese is not always conspicuous, given that there are no overt and obligatory tense markings and the data sources in this study are recordings. Nevertheless, the classification is possible for a part of the instances which contains hints from person indexations or discourse particles. This distinction is relevant in that an indirect report generally represents a higher degree of grammaticalization of the complementizer than a direct report, since the indirect complement is better embedded under the matrix clause and better bonded with the complementizer (cf. Long and Deng's 2023 argument that a direct report/quotation is not a complement clause). Finally, instances where shuō appear to be shortened or unstressed are also noted, as these cases may represent some form of erosion and thus a high level of grammaticalization (see also Chapell 2008: 56 for cases where kóng 'say' is shortened in Southern Min).

All selected instances and categorizations of the aforementioned features are presented in the Supplementary Materials.<sup>5</sup>

# 2.2 The grammaticalization of 'say' verbs as complementizers

Chapell (2008, 2017) proposes several hypothetical stages on a continuum of the 'say' verb grammaticalization.

Stages of the 'say' verb grammaticalization (adapted from Chapell 2008: 58-62)
Stage I (Quotative constructions):

NPsubject Vsay [quotative verb]: [QUOTATION]

Stage II (Serial verb constructions):

NP<sub>subject</sub> V1[speech act verb] V2<sub>say</sub> [quotative/semi-complementizer]: [QUOTATION] Stage III (Complement constructions with cognition verbs):

NPsubject V1[cognition/perception verb] V2say [complementizer] [COMPLEMENT]

Stage IV (Complement constructions with emotion and stative verbs:

NPsubject V1[emotion/stative verb] V2say [complementizer] [COMPLEMENT]

Stage V (Conventionalized complement constructions):

NPsubject V1[modal/factive verb] V2say [complementizer] [COMPLEMENT]

As introduced in Section 2.1, I categorized the "V1" that occurs in each of the relevant instances into one of the four semantic classes, corresponding to Stage II through Stage V in Chapell's framework. In this way, the attested collocations in the podcast corpus reflect the grammaticalization status of  $shu\bar{o}$  as a complementizer in the most up-to-date usage.

In addition to the context extension, I will also briefly discuss the other three major parameters of grammaticalization defined by Heine and Narrog (2022) in Section 3, i.e. Desemanticization, Decategorization, and Erosion. Finally, I will explore the implications of this corpus study for Long and Deng's (2023) recent analysis.

# 3. Results and Discussion

#### 3.1 Semantic contexts of shuō complement constructions

Within the constructed podcast corpus, a total of 129 instances were found where  $shu\bar{o}$  follows another lexical verb and precedes a complement clause.<sup>6</sup> The frequencies of the cooccurring verbs, categorized by semantic context, are presented in Table 1, while Table 2 aggregates these frequencies according to semantic classes.

Cooccurring main verbs	Frequencies	Semantic classes
觉得 <i>juéde</i> 'feel' / 'think'	32	cognition/perception
问 wèn 'ask'	12	communicative speech act
讲 <i>jiǎng</i> 'speak'	9	communicative speech act
写 <i>xiě</i> 'write'	5	communicative speech act
发现 <i>fāxiàn</i> 'discover' / 'find'	5	cognition/perception
希望 xīwàng 'hope' / 'wish'	4	cognition/perception
想到 <i>xiǎngdào</i> 'think of'	4	cognition/perception
谈 <i>tán</i> 'talk' / 'discuss'	3	communicative speech act

Table 1: Frequencies of main verbs followed by *shuō* 'say' and a complement clause.

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Cooccurring main verbs	Frequencies	Semantic classes
讨论 tǎolùn 'discuss'	3	communicative speech act
知道 zhīdào 'know'	3	cognition/perception
告诉 gàosù 'tell'	2	communicative speech act
讲到 <i>jiǎngdào</i> 'mention'	2	communicative speech act
聊 <i>liáo</i> 'chať'	2	communicative speech act
骂 mà 'scold'	2	communicative speech act
关注 guānzhù 'pay attention to'	2	cognition/perception
怀疑 <i>huáiyí</i> 'doubt'	2	cognition/perception
看到 kàndào 'see'	2	cognition/perception
认为 <i>rènwéi</i> 'believe' / 'think'	2	cognition/perception
在乎 zàihu 'care about'	2	cognition/perception
安慰 ānwèi 'comfort'/ 'console'	1	communicative speech act
(another 22 communicative verbs with a frequency of 1)	1	communicative speech act
确定 quèding 'confirm'	1	cognition/perception
想 <i>xiǎng</i> 'think'	1	cognition/perception
想过 <i>xiǎngguò</i> 'have thought of'	1	cognition/perception
想象 xiǎngxiàng 'imagine'	1	cognition/perception
好奇 hàoqí 'be curious about'	1	emotion
怕 pà 'be afraid of'	1	emotion
导致 dǎozhì 'cause'	1	general factive
证明 zhèngmíng 'prove'	1	general factive
Summary	129	

# Table 2: Frequencies of main verbs by semantic classes.

Semantic classes	Frequencies
communicative speech act	63
cognition/perception	62
emotion	2
general factive	2

The results indicate that, within the podcast corpus comprised of conversations,  $shu\bar{o}$  most frequently cooccurs with communicative speech act verbs, exemplified by *jiǎng* 'say' in (2) and *wèn* 'ask' in (3).

(2)	他	就	讲	说	在	这个	活动	上
	tā	jiù	jiǎng	shuō	zài	zhège	huódòng	shàng
	3sg.m	then	say	say	on	this	event	on
	他	一直	想要	跟	乌尔善	讲话		
	tā	yīzhí	xiǎngyào	gēn	wūěrshàn	jiǎnghùa		
	3sg.m	always	want	to	W.	talk		

'He then said that on this event, he has always wanted to talk to W.'

(3)	很多	人	发私信	问	我	说	你	怎么
	hěnduō	rén	fāsīxìn	wèn	WŎ	shuō	ní	zěnme
	a lot	people	send-message	ask	1sg	say	2sg	how
	在	舞台上	那么	自如				
	zài	wůtáishàng	nàme	zìrú				
	on	on-stage	SO	easy				
	'A lot of	people sent m	messages and	nelzad ma	(cav) "how	2 COD VOU	he so en	w on the

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'A lot of people sent me messages and asked me (say) "how can you be so easy on the stage?"

Although the cooccurrence of  $shu\bar{o}$  with communicative verbs in serial verb constructions is well-documented in traditional grammars (e.g., Li and Thompson 1981: 601-602), the nearly equal frequency of  $shu\bar{o}$ 's occurrence with cognition/perception verbs in Mainland Mandarin has been scarcely noted in existing literature. This corpus investigation demonstrates that  $shu\bar{o}$ in Mandarin can actively appear after various cognition/perception verbs, such as *juéde* 'feel' / 'think' in (4), *fāxiàn* 'discover' in (5), and *xīwàng* 'hope' / 'wish' in (6).

(4)	她	觉得	说	给	角色	穿上衣服	的	过程	
	tā	júedé	shuō	gěi	júesè	chūanshàngyīfú	de	guòchéng	
	3sg.f	think	say	for	character	get dressed	REL	process	
	对她来说		是		个	具身化	的	过程	
	duìtāláishuō		shì	УĪ	gè	jùshēnhuà	de	guòchéng	
	for her		COP	one	CL	embodiment	ATTR	process	
	'She <sub>i</sub> thinks that the process of getting the characters dressed is a process of embodiment								
	for her <sub>i</sub> .' <sup>7</sup>								

(5)	我	就	发现	说	其实	没	有	太多	的	区别	
	WŎ	jiù	fāxiàn	shuō	qíshí	méi	yŏu	tàiduō	de	qūbié	
	1sg	then	discover	say	actually	NEG	exist	much	ATTR	difference	
	'I then discovered that there is actually not much difference.'										

(6)	创作者	还是	希望	说	自己	是
	chuàngzuòzhě	háishì	xīwàng	shuō	zìjĭ	shì
	creators	still	hope	say	self	FOC
	有	自己	的	主体性		
	yǒu	zìjĭ	de	zhútĭxìng		
	have	self	POSS	individuality		

'The creators still hope that they can have their own individuality.'

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In addition, there are also instances where *shuō*, introducing a complement clause, appears after emotion verbs such as pà 'be afraid of in (7), or factive verbs such as *dǎozhì* 'cause' in (8).

(7)	你	也	很	怕	说	他	会	违心
	ní	уé	hěn	pà	shuō	tā	huì	wéixīn
	2sg	also	very	afraid	say	3sg.m	would	against one's will
	地	做	一个	他	不	喜欢	的	东西
	de	zuò	yígè	tā	bù	xĭhuān	de	dōngxī
	ADV	create	one	3sg.m	NEG	like	REL	thing
	(		. 1		C	•	1	

(you would hope that his work can satisfy our requirements and expectations, but at the same time...)

'you are also afraid that he would make something he does not like against his will'

(8)	所以	导致	说	这个	东西	它	的	运作
	suóyĭ	dǎozhì	shuō	zhège	dōngxī	tā	de	yùnzuò
	SO	cause	say	this	thing	3sg.n	POSS	operation
	周期	会	比	预想当中	要	长	非常多	
	zhōuqī	huì	bĭ	yùxiǎngzhōng	yào	cháng	fēichángduō	
	period	will	CMP	expectation	will	long	a lot	
	'an (the a	ituation)	annod th	ot this thing its	oporation	norriad r	will be much l	ongor then

'so (the situation) caused that this thing, its operation period will be much longer than expected.'

According to Chapell's (2008: 58-63) hypothetical stages of grammaticalization of 'say' verbs, the presence of emotion and factive verbs as semantic contexts represents the final two stages of the grammaticalization and the "onset of conventionalization of the complementizer usage". It has not been reported in any previous studies that  $shu\bar{o}$  in Mainland Mandarin has reached this stage.

I further examined the collocations attested in the podcast corpus using zhTenTen, a largescale Chinese web language corpus. All collocations attested in the podcast speech were also observed in zhTenTen, including more occurrences where *shuō* cooccurs with emotion verbs (e.g. *hàoqí* 'be curious about' in [9a], *pà* 'be afraid of in [9b]) and factive verbs (*dǎozhì* 'cause' in [9c] and *zhèngmíng* 'prove' in [9d]).

(9)	a.	后来	我们	好奇	说	自己	去	可以	吗	
		hòulái	wǒmén	hàoqí	shuō	zìjĭ	qù	kéyĭ	mā	
		later	$1_{\rm PL}$	curious	say	self	go	can	Q	
	'Later, we were <b>curious say</b> that if we can go by ourselves.'									

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b.	微波炉	很多	人	2	숤	怕	说	辐射	ŀ	
	wēibōlú	hěnc	luō réi	n l	huì	pà	shua	ō fúsh	è	
	microwave.over	n man	y pe	rson v	will	afraid	say	radi	ation	
	比较	大								
	bĭjiǎo	dà								
	quite	stro	ng							
	'As for microwave ovens, many people are afraid saythat the radiation could be quite									
	strong… (so it i	is even m	ore neces	sary to c	hoose a	reliable	brand)'			
с.	你	这	个	应该	不	<b>.</b>	会	导致	说	
	nĭ	zhè	ge	yīngga	āi bu	ú I	huì	dăozhì	shuō	
	2	this	CL	proba	bly NH	EG	will	cause	say	

*wēndù tèbié gāo* temperature very high

特别

高

温度

'This [problem] of yours will probably not **cause say**that the temperature to be very high... (it mainly depends on the temperature of the CPU and background processes)'

d.	那	证明	说	它	不	是	<u> </u>	个
	nà	zhèngmíng	shuō	tā	bù	shì	УĪ	ge
	then	prove	say	3sg.n	NEG	COP	one	CL
	有效	的	方法					
	yŏuxiào	de	fāngfǎ					
	effective	ATTR	method					
	'(if there is	s one method	that can so	lve whateve	r problei	m…) ther	n it <b>prove</b> s	<b>s say</b> that it

is actually not an effective method.' (zhTenTen)

In summary, the results show that  $shu\bar{o}$  in Mandarin Chinese may have undergone major context extension in the past one or two decades as it can now introduce complement clauses following various cognition/perception verbs, certain emotion verbs, and even factive verbs.

# 3.2 Other parameters of grammaticalization

In examples (4) through (9), the literal meaning 'say' is largely incongruent with the semantic contexts where the complement clauses describe certain wishes, beliefs, themes of emotions, or even factive events. There is no actual speech being uttered or conveyed in these contexts, indicating a noticeable level of desemanticization of 'say'.

The 'say' verb also exhibits signs of decategorization since it is not marked for aspect or

modality markers in all relevant instances found in the podcast corpus. The loss of aspect/ modality marking is particularly evident in semantic contexts involving emotion verbs or factive verbs. For example, it is impossible to mark any aspect or modality on *shuō* in constructions like *pà shuō* 'be afraid say' or *dǎozhì shuō* 'cause say'.

很 怕 (\*能)说(\*了) [他 ····] complement (10) 你 也 会 nĭ (\*néng) shuō (\*le) tā huì vě hěn pà 2sg also verv afraid (\*can) say (\*PFV) [3sg.m would ····] Intended: 'you can be afraid that [complement]' or 'you have been afraid that [complement]'

Yeung (2006) reported a similar pattern on the Cantonese *waa6* 'say': it loses its ability to take aspect markers or undergo verb-doubling when introducing a complement clause.

Finally, I observed that  $shu\bar{o}$  in several instances is either unstressed or pronounced as / zuo/ or /uo/ instead of the usual /suo/.

(11)	底下	都	骂	他	说	白酒	文化	真	是	糟粕
	dĭxià	dōu	mà	tā	shuō	báijiŭ	wénhuà	zhēn	shì	zāopò
	down	all	scold	3sg.m	say	liquor	culture	really	COP	dregs
	'People	down the	ere all sco	lded him	(saying)	that the	liquor cult	ures are	really dr	egs.'

In (11),  $shu\bar{o}$  was shortened to /uo/ in speech and was unstressed. This may represent a certain degree of erosion and loss of morphological freedom. However, as Chapell (2008: 56) noted for the shortening of *kóng* in Southern Min, it is also possible that this is simply an effect of fluent speech. I have not conducted sufficient analyses to address this phonological process in depth, and I will leave this aspect of the grammaticalization process for future studies.

# 4. Addressing Long and Deng's (2023) analysis of *shuō* as a quotative marker

Long and Deng (2023) is one of the latest functional analyses concerning the grammaticalization of  $shu\bar{o}$  in Chinese. Contrary to the majority of prior research that considers  $shu\bar{o}$  as a complementizer, they argue that in Standard Mandarin,  $shu\bar{o}$  functions as a quotative marker, introducing a quotative parenthetical clause rather than a complement clause. Specifically, they argue that a complement clause must be an indirect report without illocutionary force. The actual structure of constructions such as 他们认为说 tāmén rènwéi shuō [complement] '3PL think say [COMPLEMENT]' consists of two coordinated events, 'think' and 'say'. The subject of  $shu\bar{o}$  is omitted and the following clause is actually a direct quotation

which can take sentence final particles and thus have illocutionary force, as in examples like (12) and (13).

(12)	他们	就	认为	(他们)	说,	这	得	政府	给
	tāmén	jiù	rènwéi	tāmén	shuō	zhè	dě	zhèngfǔ	gěi
	3pl	thus	think	they	say	DEM	should	government	for
	我们	解决	(啊)						
	wǒmén	jiějúe	а						
	1 PL	solve	SFP						
	'They th	us though	it and (the	y) said, the	governi	ment shoul	ld solve the	e problem for u	s.' (Long
	and Den	g 2023: 14	7)						

(13)	我	记得	说	她	小时候	很	爱	哭	也
	WŎ	jìdé	shuō	tā	xiǎoshíhòu	hěn	ài	kū	yě
	$1_{\rm PL}$	remember	say	she	young	time	very	love	cry
	很	爱	笑	(呀)					
	hěn	ài	xiào	ya					
	very	love	smile	SFP					
	-								

'I remember (saying) that she cried a lot and smiled a lot in her childhood.' (Long and Deng 2023: 148)

I intend to present counterarguments to this analysis partially based on the findings from this corpus investigation.

First, the specific analysis of examples (12) and (13) presents two significant issues. If the proposed subject of 'say', 他们 tāmén '3PL', is restored, (12) cannot have the intended meaning suggested by the translation without a significant prosodic pause between 认为 rènwéi 'think' and 他们 tāmén '3PL'. The sentence would instead be understood as "they thought that they said [complement]". In addition, the presence of sentence-final particles does not confirm that the purported quotative clause possesses illocutionary force, as these particles can also operate at the matrix clause level. This is evident in example (14), where an indirect report complement clause appears with the sentence-final particle *a* (cf. Examples [5] and [7] in Long and Deng 2023).

(14)	- 他	来	吗?	- 他	说了	他	不	来	咽
	tā	lái	ma	tā	shuō-le	tā	bù	lái	а
	3sg.m	come	Q	3sg.m	say-PFV	3sg.m	NEG	come	SFP
	-'Will he come?' –'He did say that he would not come'								

Second, the results of this corpus study constitute conspicuous counterexamples to Long and Deng's (2023) argument that the clauses following  $shu\bar{o}$  'say' in Mandarin are quotative parenthetical clauses and  $shu\bar{o}$  is a quotative marker/verb in those cases. As briefly mentioned in Section 2, although Mandarin lacks overt tense marking and many other inflectional verbal categories, person indexation clearly identifies some of the instances in question as indirect reports. The frequencies of direct reports, indirect reports and unclear cases are presented in Table 3.

Table 3: Frequencies of direct reports and indirect reports following V *shuō* constructions.

Complement types	Frequencies
Indirect Report	15
Direct Report	51
Unclear	62
Summary	129

Fifteen instances of indirect reports following the V  $shu\bar{o}$  construction are observed in the podcast corpus, as illustrated by, for example, (4) and (14).

The remaining relevant examples are available in the Supplementary Materials (see Section 2.1). The  $shu\bar{o}$  (semi-)complementizer is capable of introducing not only quotative direct reports but also indirect reports or propositions.

Third, the quotative marker analysis might still be acceptable in the semantic contexts involving cognition verbs given that the metaphor "thinking is speaking" is widely encoded in human languages. However, this analysis becomes less acceptable in the contexts of perception verbs like 'see say that', and completely untenable in factive contexts like 'prove say that' and 'cause say that', as illustrated in (8), (9c), and (9d). In these situations, nothing is uttered or even thought of. The complement clauses denote factive events in the reality and such usages signify a relatively high degree of grammaticalization of  $shu\bar{o}$  into a complementizer as proposed in Chapell (2008: 61-63).

### 5. Conclusions

This study aims to explore the current grammaticalization status of *shuō* 'say' as a complementizer in Mandarin Chinese, using a self-constructed corpus of recent podcast conversations. The results show that *shuō* 'say' can introduce a subordinate clause across various semantic contexts, including those involving emotion and factive matrix verbs, although communicative verbs and cognition verbs remain the most frequent contexts. In addition to context extension, *shuō* 'say' in Mandarin has also undergone some degree of desemanticization,

decategorization, and presumably erosion. It appears that  $shu\bar{o}$  'say' in Standard Mandarin has made significant progress on the grammaticalization continuum, when compared with its status described in Chapell (2008). This study also shows the significance of a corpus linguistic approach within the field of grammaticalization, capturing recent usages of  $shu\bar{o}$  in natural speech which may be neglected in major theoretical discussions.

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#### Note

1 The Chinese characters for 说 *shuō* and other words will be omitted in the remaining text for the sake of simplicity.

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- 2 I referred to the public statistics of Mandarin podcasts available on https://xyzrank.com/#/hot-podcasts.
- 3 https://www.iflyrec.com/.
- 4 https://www.sketchengine.eu/zhtenten-chinese-corpus/.
- 5 https://docs.google.com/spreadsheets/d/leSA8cTxe9r-T0G84\_u2EM1PNB\_j0vJ5rTX8tJX\_beHU/ edit?usp=sharing
- 6 The cooccurring lexical verb may appear directly before *shuō* or is positioned with one intervening word before *shuō*. The purpose of including the latter situation is to include communicative verbs that take an addressee argument together with a complement argument, such as "he told me say [complement]".
- 7 The two pronouns in (4) refer to the same referent, indicating that the complement clause is an indirect report. This will be further discussed in Section 4.

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